

Serial No.

For

IN THE UNITED STATES PATENT AND TRADEMAN.

Takumi OKAUE et al.

09/467,221

EXTERNAL STORAGE APPARATUS AND CONTROL APPARATUS THEREOF, AND DATA TRANSMISSION RECEPTION APPARATUS

Filed

Examiner

Art Unit

2876

Assistant Commissioner for Patents

Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended						
(1)	(2)	(3)	(4)	(5)	(6)	(7)
	Claims remaining after amendment		Highest number previously	Present extra	Rate	Additional
			paid for			fee
Total claims	* 6	Minus	** = 20	*0 ×	\$18 (9)	= \$ 0
Independent claims	* 2	Minus	*** = 3	*0 ×	\$78(39)	= \$ 0
			Total additional fee for			\$ 0
			this amendment		1	ļ

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

If the highest number of total claims previously paid for is less than 20, write "20" in this space.

If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- This application contains a multiple dependent claim. The required fee of \$250(125) has been previously paid _, or is paid herewith _.
- This response is being filed within the first month following the expiration of the term originally set therefor. This is a petition to request a one-month extension of time. A check covering the cost of the petition is enclosed.
 - A check in the amount of \$.00 is attached, which covers the cost of
 - _ additional claims X petition for extension of time.
 - Charge \$_ to Deposit Account No. 50-0320.
- <u>X</u> Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents Washington, D.C. 20231, on January 2, 2003

William S. Frommer, Reg. No. 25,506

FROMMER LAWRENCE & HAUG, LLP Attorneys for Applicant(s)

Name of Applicant, Assigned Registered Representative

Signature

January 2, 2003

Date of Signature

By: William S. Frommer Reg. No. 25,506 Tel. (212)(588-0800